

**REGULAR MEETING OF STANLEY VILLAGE COUNCIL**  
**APRIL 18<sup>TH</sup>, 2002**

ITEM

**PRAYER FOR CIVIC AUTHORITIES**

**APPROVAL OF PREPARED AGENDA WITH ADDITIONS**

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

**APPROVAL OF PRE-CIRCULATED MINUTES OF MARCH 28/02 & APRIL 11/02 MEETINGS**

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**APPROVAL OF CIBC AND CAPITAL CREDIT UNION FINANCIAL STATEMENTS FOR OPERATING & SEWAGE ACCOUNTS FOR MARCH 2002**

**MOTION:** T. HUNTER / R. WALKER / CARRIED.

**NASWHAAK VILLA REPORT**

Councillor T. Hunter reported on the following:

- General Annual Meeting - May 15, 16, 17<sup>th</sup>, 2002;
- Retirement of Raymond Gullison June 1<sup>st</sup>, 2002;
- Require more storage;
- Talks of building an apartment to house RN's.

**ACTION:** N/A

**WATER CONTAMINATION - VILLAGE OFFICE**

Clerk reported that the cheque for outstanding monies for this problem had been received and deposited into the operating account.

**ACTION:** N/A

**LIBRARY REPORT**

Deputy-Mayor B. MacDonald reported on the following:

- Annual Workshop to be held on May 3, 2002;
- Easter Sale amounted to \$200.00;
- Book Sale to be held soon;
- Complaint from Librarian, Jeff Chamberlain concerning uncleanliness of washrooms.

**ACTION:** N/A

**DISASTER PLAN - E.M.O.**

Village Council will hold a meeting on April 30, 2002 at Village Office with EMO and representatives of all other agencies related to this event. Councillor R. Walker purchased rubbermaid containers, folders, etc. and will obtain a white chalk board as soon as possible.

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

**MOTION:** That a white chalkboard 4 x 6 be purchased for the EMO Event (approximately \$250.00).

Mr. Walker contacted Ross Barnett of NB Tel to come and connect the phone lines and install the jacks on the side wall, to be done Monday next.

Council will gather Monday Night, April 22, 2002, 7:00 to put together booklets outlining their duties for representatives of each agency involved.

**ACTION:** COUNCIL

### **R C M P REPORT**

Constable Michael Mills attended our meeting and circulated a copy of his report to all of Council. He also stated that the Stanley area has been rather quiet the past while. He advised that there is a representative coming to move into the house on Stanley Hill; he will probably move in July/02 and his name is Michael Beauchamp. Cst. Mills has spoken to someone to obtain information for us on Neighborhood Watch. He also stated that he had received complaints concerning noisy parties at the Allison Fullarton house on Stanley Hill. Council reminded Cst. Mills about the circulation of drugs on the Ward Settlement Road.

**ACTION:** RCMP

### **REPORT OF THE FIRE CHIEF**

Monte Price attended on behalf of Pierre Zundel, Fire Chief. He went over the report (which was prepared by Pierre Zundel and was circulated to each Council Member) with Council and elaborated on each item.

Clerk is to order from Speedy Auto 2 HT1250 Radios like that of the Fire Department; she will not order the portable mike, but will order one extra battery for each one and a charging unit, if there isn't one included. Frequencies to include: Stanley Fire Dept; Stanley SIM; EMO; EMO Sim.; Nashwaak Valley Fire Dept.; and Nashwaak SIM. These to be received prior to May 28<sup>th</sup>, 2002. **ACTION:** CLERK

### **COMMUNITIES IN BLOOM**

Councillor T. Hunter will take charge of organizing a committee to pursue this project. She will coordinate with Monte Price of Stanley Fire Department with suggestions.

**ACTION:** T. HUNTER

### **PAYMENT OF FIRE DEPARTMENT OUTSTANDING INVOICES**

**MOTION:** R. WALKER / T. HUNTER / CARRIED **ACTION:** CLERK

**ACTION:** CLERK

### **BUILDING PERMIT - NICKY & MARSHA PALMER**

Mayor Foreman advised that Marsha Palmer had contacted him by telephone, and he advised her that they had to be connected to a Sewage System. Council agreed to extend their time limit until next Council Meeting, May 16, 2002, before taking action if they have not complied with our requests. **ACTION:** COUNCIL

14 **REQUEST FROM JOHN MACGILLIVRAY FOR A CELEBRATION PARTY FOR MRS. LINNA O'HARA**

Council felt that we will not make any move until we hear from the High School as to their intentions. **ACTION:** CLERK

15 **TENDERS - LIFT STATIONS**

**MOTION:** Council agreed to contact Melanson's Waste Management to request that they come up and scope the line on this side of the river. **MOTION:** R. WALKER / T. HUNTER / CARRIED. Mayor Foreman will make this telephone call to Melanson's.

Clerk will be available to be present at the opening of the tenders on Thursday, April 25<sup>th</sup>, 2002.

**ACTION:** CLERK & MAYOR FOREMAN

16 **INSPECTOR WAYNE LANG - R.C.M.P. - 8:15 PM**

Inspector Lang introduced himself to Council and advised that he has only been in the area for 3-1/2 months this time, as he has lived in the area before. He commented that there were no immediate plans to close the detachment in Stanley or either of the two houses. He reviewed a letter with Council that he had written to Council concerning a review of all their current policing services to all respective communities. (Attached in minutes). Council agreed that they would like for him to attend at least one meeting per year here in Stanley. He also advised that Cst. Michael Beauchamp from Moncton plans to move into the vacant house on Stanley Hill in July of 2002. **ACTION:** N/A

17 **NEIGHBORHOOD WATCH**

Inspector Lang agreed that he will check this out and see what communities have such an active group and get back to us. **ACTION:** INSPECTOR WAYNE LANG

18 **VOLUNTEER DAY AWARDS**

Council agreed that Sandra and Ian MacBean's names be submitted, and Clerk will fill out the application forms - deadline June 19, 2002. **ACTION:** CLERK

19 **STANLEY AGRICULTURAL SOCIETY**

"Speed the Plow" Letter received last month. Reports from Council that they will receive \$152,000 in the Grant and they require \$195,000. Council will await a reply from them.

**ACTION:** N/A

20 **LETTER FROM TOTAL OFFICE SYSTEMS**

Regarding a Contract for one year for our MITA FS-100 Printer at a cost of \$195.50 per year.

**MOTION:** T. HUNTER / R. WALKER / CARRIED.

**MOTION:** That Council purchase this contract for one year at a cost of \$195.50 per year.

**ACTION:** CLERK

21 **LETTER FROM “HELPING HANDS”**

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

**MOTION:** That Council donate \$25.00 towards “Helping Hands”.

**ACTION:** CLERK

22 **LETTER - DISABILITY AWARENESS WEEK - MAY 28/02**

No one was able to attend. **ACTION:** N/A

23 **PROVINCIAL HERITAGE FORUM - MAY 22-24/02**

No one was interested in attending. **ACTION:** N/A

24 **LETTER FROM WILLIAM SQUIBB REGARDING TAX RECOVERY**

Council asked that Clerk obtain more information regarding the costs.

**ACTION:** CLERK

25 **ANNUAL CONFERENCE - ASSOC. OF MUN. ADMIN./NB  
MAY 22-24 AT THE LORD BEAVERBROOK HOTEL**

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

**MOTION:** That Clerk attend if so desired and if possible.

**ACTION:** CLERK

26 **AUTO INSURANCE RENEWAL**

Council agreed that a new auto renewal be issued in the amount of \$2,000,000.00.

Councillor Ross Walker will look after this for Council.

**ACTION:** R. WALKER

27 **REQUEST TO ORDER A NEW FILING CABINET - CLERK**

**MOTION:** R. WALKER / T. HUNTER / CARRIED.

**MOTION:** That Clerk order a new 4-drawer Filing Cabinet; she will check with Covey’s booklet concerning a new side-drawer style.

**ACTION:** CLERK

28 **SEWAGE ARREARS**

Council agreed that letters be sent to those whose names are listed, stating that if monies are not received, then they will be placed for collection.

**ACTION:** CLERK

29 **DOGS**

Complaints regarding April Sullivan’s dogs, both untied and barking continuously. Council asked Clerk to send her a letter asking her to control the noise of barking and to keep them tied at all times; if these problems persist, the Dog Catcher will be contacted to come and seize the dogs. **ACTION:** CLERK

30 **SNOWPLOWING CONTRACT 2001-2002**

Council requested that Clerk send a letter to Robert Foreman concerning the broken fence and bench at the park, asking him to resolve this problem before we can make final payment to him for the snowplowing contract.

Also, Council asked Clerk to have a look at Kent's Building Supplies for playground equipment in the vicinity of \$1,000.00. She will call Village of Blackville to ask where they purchased their park equipment.

**ACTION:** CLERK

31 **REQUEST FOR CULVERT FROM DAVID GREEN**

B. MacDonald will check with Lindsay Carr, Department of Transportation, to make sure who is responsible for this culvert, DOT or the Village.

**ACTION:** B. MACDONALD

32 **STANLEY MUSIC CENTER - PHILLIP MCGEEHAN**

Council asked Clerk to write him a letter asking him to catch up in his rent by June 1<sup>st</sup>, 2002; also to advise that they were not happy with his loaning the key to Stanley Player's Theater when the property was not his to begin with. At the present time, Phil McGeehan owes rent for September, October, November and December of 2001, and January, February, March and April of 2002. (\$800.00 in total).

**ACTION:** CLERK

33 **SPRING CLEAN-UP - AMY 18<sup>TH</sup>, 29<sup>TH</sup>, 20TH/02**

Clerk advised Council that Terry Youngblood retired March 31<sup>st</sup>, 2002 and Denis Deveau is his replacement, with whom she spoke to concerning his assistance towards this project, and he agreed to support us in the same manner that Terry Youngblood did, that being, 100% of the Tipping Fees and 1/3 of the Trucking Costs. Clerk will prepared the letters for public advertisement and will contact Fero Waste to book the dumpsters.

**ACTION:** CLERK

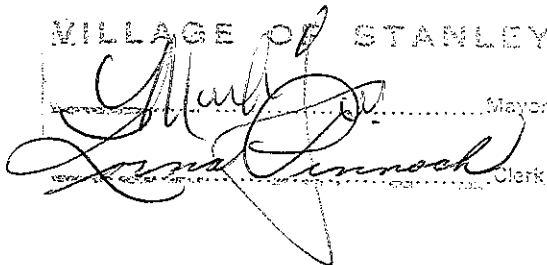
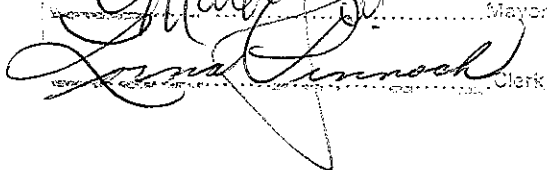
34 **LETTER TO MARCUS MURDOCK & JODY CHAPMAN**

Complaints of their garbage spreading to neighbor's lawns has prompted Council to have a letter sent to them regarding same.

**ACTION:** CLERK

35 **ADJOURNMENT**

11:00 PM

VILLAGE OF STANLEY  
  
 Mayor  
  
 Clerk