

**REGULAR MEETING OF STANLEY VILLAGE COUNCIL**  
**OCTOBER 24, 2002**

**Those Present**

Mayor Mark Foreman  
Deputy-Mayor Barbara MacDonald  
Councillor Ross Walker  
Councillor Tracy Hunter  
Clerk - Lorna Pinnock  
Fire Chief - Pierre Zundel  
RCMP-Cst. Wm. M. Stapleton & Cst. Bouffard  
Perry MacPherson - Capital Credit Union

**ITEM**

1

**PERRY MACPHERSON - CAPITAL CREDIT UNION**

Mr. MacPherson advised Council that their business in Stanley at the present time is 25% more than what he had anticipated; he advised that they have purchased an ATM machine to be installed in the old CIBC building; they are planning to install a new vault and install a night deposit; and are hoping to completely rearrange and renovate the inside of the building as soon as possible. He was meeting with his Board on Monday, October 28, 2002 and would know more at that time. Council prepared a draft of four options when choosing an agreement with the Village for the building. He will get back to us next week. Perry MacPherson asked Clerk to fax him a copy of the original agreement with CIBC outlining the restrictions.

**ACTION: CAPITAL CREDIT UNION & CLERK**

2

**PRAYER FOR CIVIC AUTHORITIES**

3

**APPROVAL OF PREPARED AGENDA**

**MOTION: B. MACDONALD / T. HUNTER / CARRIED. (WITH ONE ADDITION)**

4

**APPROVAL OF PRE-CIRCULATED MINUTES OF COUNCIL**

**MEETINGS HELD ON OCT. 10/02 & SEPT.26/02.**

**MOTION: T. HUNTER / B. MACDONALD / CARRIED.**

5

**APPROVAL OF FINANCIAL STATEMENTS FOR SEPTEMBER/02**

**MOTION: B. MACDONALD / R. WALKER / CARRIED.**

6

**NASHWAAK VILLA REPORT**

Councillor Tracy Hunter reported on the following:  
-Carol Wilson is a new Board Member commencing in November;  
-In the process of sending out snowplowing tenders;  
-A new Strategic Planning committee being formed;  
-Now interviewing for the Director of Nursing position;

--Barb Bourque is now back as an RN;

--Donna Breau is replacing the Activity Director (Jennifer) from January until June/03.

**ACTION:** N/A

7 **LIBRARY REPORT**

Deputy-Mayor Barbara MacDonald advised that the House Tours in October went well. She advised that their computer has recently crashed, and that they are planning Christmas House Tours for December 1, 2002.

**ACTION:** N/A

8 **COMMUNITIES IN BLOOM**

Councillor Tracy Hunter stated that the bulbs will be in the ground this week-end.

**ACTION:** T. HUNTER

9 **BRIDGE LIGHTING**

Mayor Foreman stated that a light is burned out, and the sequence is still not adjusted properly. Clerk to request Ed Parker to check the timer on the bridge, and to advise him that the light bulb next to the look-out is out. She will also tell him about the work in the bathroom at Apt.#2.

**ACTION:** CLERK

10 **COMMUNITY IMPROVEMENT PROGRAM**

Sidewalks are to be done the first or second week of November 2002.

**ACTION:** N/A

11 **INFRASTRUCTURE PROGRAM**

We have received the final bill from Thomas Industrial Sales Ltd. in the amount of \$36,731.00, which Clerk was instructed to pay soon. Gary Spencer advised by phone that he was in agreement with the work that was done per the invoice.

**ACTION:** CLERK

12 **APARTMENT # 2**

Jack Smith is planning to move in on November 1,2002.

**ACTION:** N/A

13 **CHRISTMAS DINNER**

Mayor Foreman advised Clerk that additional invitations were given to Kirk MacDonald, Michael and Debbie Mills (RCMP) and that he is planning to invite Michael Beauchamp (RCMP) and Bobbi Simmons. Including Council and their spouses, the total number of people attending would be fifteen (15) people. Clerk will advise them at "On the Pond."

**ACTION:** CLERK

14

### **PLEASANT AVENUE**

Mayor Foreman and Deputy-Mayor B. MacDonald have both been receiving complaints from Leota Henderson concerning the Ryan family and their dog. B. MacDonald received a phone call on October 19<sup>th</sup>; Mayor Foreman went to the scene on October 21<sup>st</sup>, 22<sup>nd</sup>, and 24<sup>th</sup> to listen for the dog to bark continuously. And it didn't happen. She also has constructed a fence on her property by the street which will certainly interfere with snowplowing.

**ACTION:** N/A

15

### **SNOWPLOWING CONTRACT FOR 2002/03**

We received two tender bids, one from D & J Enterprises Ltd. in the amount of \$9,085.00 (HST included) and the other from Robert Foreman in the amount of \$8,050.00 (HST included). Council agreed to choose the lowest tender.

**MOTION:** R. WALKER / T. HUNTER / CARRIED.

**MOTION:** Council agreed to choose the tender bid of Robert Foreman's in the amount of \$8,085.00 (HST included) for the 2002-03 winter season.

**ACTION:** CLERK will advise.

16

### **REVIEW OF BY-LAWS**

Clerk will contact Donna Lavigne again to obtain more information.

**ACTION:** CLERK

17

### **RECYCLING**

Mayor Mark Foreman reported on a recent meeting concerning the availability of recycling everywhere, a project that is required to be completed by 2005. If it is within the village, the village is required to maintain it, and it will be only a portable depot.

Clerk was requested to order a new sign for the Recycling Building, the sign to resemble the one that is already in place, but to correct the misspelling.

**ACTION:** CLERK

18

### **RCMP**

Cst. Bouffard and Cst. Wm. M. Stapleton were present at our meeting but had no report to give us. Cst. Bouffard advised that Scott Sawyer is the new member that is coming to Stanley; he is originally from Harvey and has been on the force for about 7 or 8 years. Cst. MikeBeauchamp will be back from vacation on Saturday.

Mayor Foreman advised them that tractor trailers are speeding again in the area.

Mayor Foreman advised that he and Deputy-Mayor B. MacDonald had met with Andy Savoie, MP, and Kirk MacDonald, MLA. They discussed the problems with the RCMP, and agreed that a letter be sent to Inspector Wayne Lang, asking him to report to us on paper the manpower problems he has and how he is forced to use highway members to fill voids. We will ask Mr. Lang to address this letter to us and we will present it to a higher level of government.

**ACTION:** CLERK

19

**PIERRE ZUNDEL - FIRE REPORT**

He brought up the situation of supplying fire department employees and Village Council members with free loads of water. Council agreed that the members of Fire Dept. and Council not be charged for the water, and Pierre will draft an agreement which will state the limitations on paper and it will be signed.

Pierre stated that he will speak at the High School on Thursday Morning about Halloween, and will also voice a blurt on the radio asking citizens to watch for fire starters.

For Halloween Lunch on Thursday Evening, the following will happen:

- Beans will be supplied by Barb MacDonald;
- Potato Scallop will be supplied by Ross Walker;
- A ham will be cooked and delivered by Mark Foreman;
- Dessert??? and rolls will be supplied by Tracy Hunter;
- Sandwiches will be supplied by Lorna Pinnock.

Foot patrols will consist of Joe Hunter, Joe Simpson, and Mike Mills. Extra patrols will be on site all during the evening.

**ACTION:** FIRE DEPARTMENT

20

**PAYMENT OF FIRE DEPARTMENT INVOICES**

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

Clerk will pay Speedy Auto & Window Glass and she will contact Parts For Trucks for the correct amount owed.

**ACTION:** CLERK

21

**ANNUAL CHRISTMAS TREE LIGHTING CEREMONY**

As the Christmas House Tours are planned for December 1, 2002, Clerk was requested to contact Sandra MacBean to ask if the date could be earlier than usual and be held on Wednesday Night, November 27, 2002.

**ACTION:** CLERK

22

**REQUEST FOR FUNDING FROM STANLEY HIGH YEARBOOK**

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**MOTION:** That we purchase a ½ page advertisement at a cost of \$110.00 in the 2003 yearbook.

**ACTION:** CLERK

23

**LETTER - 5-YEAR PRIORITY LIST**

- 1) Irishtown Road - Southern boundary line towards Stanley 5-Point Intersection;
- 2) Stanley 5-Point Intersection on Route 620 up Main Street;
- 3) Completion of English Settlement Road;
- 4) From top of Stanley Hill out Limekiln Road to Boyd's Corner (Spilman's Corner);
- 5) Route 107 - Napadogan Area.

Clerk will prepare letter.

**ACTION:** CLERK

24 **INVOICE FOR WATER TESTING - ANNA DORCAS**

Anna Dorcas had someone from Environment come and do water testing, and the cost amounted to \$75, which she paid in cash, but requested that we contribute to the cost. She was advised by Clerk that she should always obtain permission from Village Council to request any such service.

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**MOTION:** That Council contribute \$40 towards the bill.

**ACTION:** CLERK

25 **CATHOLIC CEMETERY ON WARD SETTLEMENT ROAD**

Mayor Foreman mentioned that Nicky Palmer's dogs are always present at the graveyard, but Council agreed to wait a while to see if the situation improves.

**ACTION:** N/A

26 **DATE OF NEXT COUNCIL MEETING**

At time of meeting, it was scheduled for Monday Night, November 18, 2002 at 5:00 PM, but since has been changed to **THURSDAY NIGHT, NOVEMBER 14<sup>TH</sup>, 2002 AT 5:00 PM.**

**ACTION:** N/A

27 **REMEMBRANCE DAY**

**MOTION:** B. MACDONALD / T. HUNTER / CARRIED.

**MOTION:** Council agreed to order a wreath at a cost of \$40.

**ACTION:** CLERK

28 **NEED FOR MANHOLE COVER - ALEXANDER COURT**

Councillor R. Walker advised that Robert Pond has spoken with Lindsay Carr, D.O.T., and he is going to look after having it repaired.

**ACTION:** LINDSAY CARR

29 **UNSIGHTLY PREMISES**

Complaints have been received concerning the mess of old cars that Nicky Palmer has out by the road. This will be delayed until next Council Meeting, and perhaps a letter will be composed to be sent to various households at that time.

**ACTION:** CLERK

30 **SAM DAVIES - LACK OF SEWAGE SYSTEM**

Council asked Clerk to write a letter to Public Health (Stephanie) advising that a building permit was never obtained for his mobile home, and it is very possible that he has raw sewage surfacing the ground.

**ACTION:** CLERK

31 **SEWAGE ARREARS**

Many accounts were discussed, especially that of William J. Smith's, and how it is accelerating with no payments being made. Clerk is to check with Mayor Losier of Grand Bay Westfield to inquire as to their method of collection involving the sheriff. Then we will forward the information to Joseph Wilby and ask him to send a letter to Mr. Smith and any others that need be.

**ACTION:** CLERK

32 **LETTER FROM DANNY BARTLETT - SENIOR C HOCKEY TEAM**

The letter was written referring to our letter of last fall in which we committed ourselves to relocating the sign and hinting that the sign would be improved in the future, and also asking for any funding that might be available for the team. After much discussion, a decision was reached and motions made.

**MOTION:** R. WALKER / T. HUNTER / CARRIED.

**MOTION:** Council agreed to sponsor two (2) sweaters in the amount of \$500.00.

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**MOTION:** Council agreed to purchase a new sign which would be lighted and when purchased, will have it installed close to its former position on the opposite side of the street; maximum costs allowed for this project up to \$3,000.00. Councillor Tracy Hunter is going to explore this purchase and will contact Dobbelsteyn's and Grey Signs.

**ACTION:** T. HUNTER & CLERK

33 **EMERGENCY MEASURES ORGANIZATION**

Councillor Ross Walker attended a course this week under this program and suggested that we might again next year be eligible for assistance for funding for EMO. He hinted at a microwave, and pagers. He asked Council for a suggested date for a Table Talk and a Training Session; Council suggested January of 2003, but decided to discuss it at November's Council Meeting.

**ACTION:** ROSS WALKER & CLERK

34 **LETTER FROM TEACHER'S ASSOCIATION - 100<sup>TH</sup>  
ANNIVERSARY**

35 **WALKING TRAIL BRIDGE - RENOVATIONS**

Clerk was asked to write a letter to John Flynn of the Miramichi Snow Goer's to advise that the bridge has been widened to accommodate snowmobiles, but to take precautions and to be aware of walkers and people who might be skiing, asking him to forward the letter to other neighboring associations.

She was also asked to order two (2) metal signs to read:" ATTENTION: Snowmobiles are now using this trail. TAKE CARE!"

**ACTION:** CLERK

36

**NEW SIGNS FOR PARK**

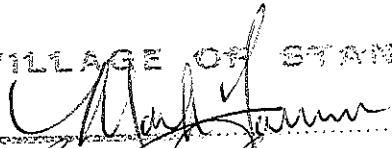

Clerk will ask Stanley (Chub) MacKinnon to erect these signs at the park.

**ACTION:** CLERK

37

**ADJOURNMENT**

10:30 p.m. **MOTION:** B. MACDONALD

VILLAGE OF STANLEY  
  
..... Mayor  
  
..... Clerk