

**REGULAR MEETING OF STANLEY VILLAGE COUNCIL**  
**DECEMBER 2003**

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ITEM

1

**PRAYER FOR CIVIC AUTHORITIES**

2

**APPROVAL OF PREPARED AGENDA**

**MOTION: B. MACDONALD / T. HUNTER / CARRIED.**

3

**APPROVAL OF PRE-CIRCULATED MINUTES OF NOVEMBER 12/03 MEETING**

**MOTION: R. WALKER / B. MACDONALD / CARRIED.**

4

**DUCKWEED AT LAGOON**

Nothing further to report for this year. B. MacDonald will check with Mark Logan to see if he had included the \$100.00 for his services on his bill for dumpster collection services.

**ACTION: B. MACDONALD**

5

**NEW BULLETIN BOARD**

Edward Parker has installed the censor on the board, but NB Power has not connected the power yet. Also, the lights on the Bridge are not working properly again –on and off. Clerk will contact Ed Parker about both situations. The new sign will be installed on the Agrena building next week, and we would like to have it connected by NB Power by Dec.31/03.

**ACTION: CLERK**

6

**YCAP PROGRAM**

Council instructed Clerk to pay \$10,000.00 of this invoice in the amount of \$17,372.82 out of the Rental Account if approved by accountant. Clerk will send Kirk MacDonald, MLA a copy of the invoice in order to receive the \$7,500 funding from the Provincial Government. The invoice has to be paid by December 31, 2003.

**ACTION: CLERK**

7

**E M O APPLICATION**

Councillor R. Walker will look elsewhere for tables and chairs.

**ACTION: R. WALKER**

8

**LIBRARY**

Deputy-Mayor B. MacDonald reported that the annual House Tours are scheduled for this evening, Thursday Night, at 6:30 p.m. Also, the Library Board are planning to visit Lois Pond, a former Board member, and take her some Christmas cooking.

**ACTION: N/A**

9 **NASHWAAK VILLA REPORT**

Councillor T. Hunter reported that the Minister is scheduled to be at the Villa on Wednesday, December 17, 2003 at 7:15 p.m., and Councillors T. Hunter and R. Walker will be attending the meeting. She also reported that the Villa is closed to visitors because of sickness.

**ACTION:** N/A

10 **ANNUAL DECORATING CONTEST**

Betty Middleton and Lucie Bogish will do the judging on Sunday Night, December 14<sup>th</sup>, 2003. Clerk will obtain Gift Certificates from Terry's Restaurant for the judges and the winners.

**ACTION:** CLERK

11 **ENVIRONMENTAL TRUST FUND**

We will receive \$6,000.00 from the Provincial Government when we have paid the invoices for the work done in regards to the project. B. MacDonald stated that Doug MacDonald will have his bill to us by next week. Council agreed that Joseph Hunter could cut bushes on the other end of the Walking Trail until the snow becomes too deep.

**ACTION:** N/A

12 **STANLEY BRIDGE**

It was reported that the cement blocks under the bridge are completely gone which is evident when you are under the bridge. Mayor Foreman will contact Lindsay Carr, DOT, to have a look at it.

**ACTION:** M. FOREMAN

13 **CENOTAPH**

Council agreed that this be a project for the new year.

**ACTION:** N/A

14 **LETTER - SENIOR HOCKEY TEAM**

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**MOTION:** That Clerk send \$1,000.00 to the Hockey Team accompanied by a letter acknowledging their efforts in the community and Minor Hockey.

**ACTION:** CLERK

15 **WINTER SKATING**

Council asked Clerk to write a letter to Theresa Gorman suggesting that Council wished to sponsor skating on Thursdays from 3:30 - 5:30 p.m. during January and February 2004, and to request whether or not we can get the same rate as last year.

**ACTION:** CLERK

16 **REQUEST FROM RUTH HAY CONCERNING PROPERTY**

Council agreed that they would be willing to sell this property, but there are a few restrictions including an easement, and no structure to be erected on the piece of property over the sewage

lines. Council agreed on an estimated selling price of approximately \$8,000. B. MacDonald will get back to Mrs. Hay with this information.

**ACTION:** B. MACDONALD

17 **MURRAY HAINES**

He returned the hoses to Councillor Ross Walker. Council agreed that it would be necessary for Mr. Haines to show proof that he had incurred a loss before he would be rewarded with any dollars for expenses.

**ACTION:** N/A

18 **LEOTA HENDERSON - DOG COMPLAINTS**

Council agreed that they would have to wait until the first of the year, and once it is determined who has registered and who has not registered their dogs, then if a dog that is not registered is found off their property, the Dog Catcher will be contacted and the dog will be seized.

**ACTION:** N/A

19 **SAM DAVIES - HORSE**

Mr. Davies has constructed a barn and did not obtain a building permit. Council instructed Clerk to write him a letter indicating that he is being fined \$50. For construction of a building without obtaining a building permit. Also to indicate in the letter that he can still purchase a permit within 30 days, but if this is not done and the following restrictions complied with, the building can be removed. The following restrictions apply:

- an asphalt or steel roof is required;
- building finished on the outside (not tarpaper) siding or painted;
- a separate building for manure;
- manure building to be cleaned out and removed in the spring and fall.

If these restrictions are not adhered to within 30 days, the building will be removed at owner's expense.

**ACTION:** CLERK

20 **NATHAN AND MARY HICKS**

Clerk was instructed by Council to send copies of the Bankruptcy forms to the customer and the law office. Also to mention that there appears to be three cars on one lot and 3 cars on another that don't seem to be mobile. Also to mention that we have had recent water problems in the village, and this can be caused by delinquent vehicles on property with leaks of gas, etc.

We are requesting that the cars be removed within 30 days of the date of this letter.

**ACTION:** CLERK

21 **PIERRE ZUNDEL**

Council to meet with him on Monday Night, December 15/03 at 7:00 p.m. to discuss his budget for 2004 and other details.

**ACTION:** COUNCIL & P. ZUNDEL

## **GARY SPENCER**

Council agreed to meet with him at the office on Monday Night, Dec.15/03 at 6:30 to discuss his invoices and the duties that he is performing for Council.

**ACTION:** G. SPENCER & COUNCIL

## **FINANCIAL STATEMENTS FOR OCTOBER & NOVEMBER 2003**

**MOTION:** R. WALKER / B. MACDONALD / CARRIED.

## **LETTER - BELLEDUNE CITIZENS COMMITTEE**

Council did not comply with this request.

**ACTION:** N/A

## **EMO - PAGERS**

**MOTION:** B. MACDONALD / R. WALKER / CARRIED.

**MOTION:** Council agreed that two (2) more pagers be purchased.

**ACTION:** R. WALKER

## **DATE OF NEXT REGULAR COUNCIL MEETING**

JANUARY 15, 2003 - 5:00 P.M.

## **R C M P - JOHN WELCHER**

He commented on a replacement for Scott Sawyer and advised that they do not have a body for this position as yet, and that noone will be living in the house until they find someone who is willing to come out here to live. He stated that they are still trying to find a replacement and they will keep trying and that in a matter of time, a member will be found.

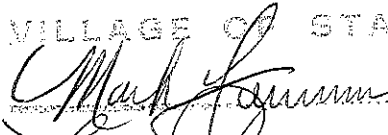
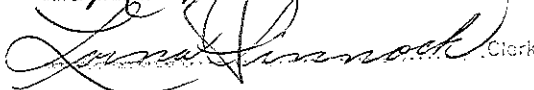
The second issue that he commented on was their office in Stanley. He advised that for many reasons including money, health and safety, they are planning to leave their present office and are trying to get an office in the High School. He did state that it was costing them approximately \$22,000.00 per year for rent at present time. He reassured Council that they are not leaving Stanley, and that we will still have our two (2) members here. He stated that the lease for the building they are now occupying is up January 1<sup>st</sup>, 2004, but they have asked for a three-month extension (April 1/04). The School officials have expressed a keen interest in wanting to have the RCMP at the school and are trying to do everything they can to make it happen. Everything now lies in the hands of the School Board.

Mayor Foreman suggested that if things fell through with the High School, that Council had office space available for rent, and Mr. Welcher stated that he would certainly keep that in mind. He advised that he would be in contact with us as soon as he has more concrete information.

**ACTION:** RCMP

## **ADJOURNMENT**

6:10 p.m.

VILLAGE OF STANLEY  
  
..... Mayor  
  
..... Clerk