

REGULAR MEETING OF STANLEY VILLAGE COUNCIL
FEBRUARY 20, 2003

ITEM

1 **PRAYER FOR CIVIC AUTHORITIES**

2 **APPROVAL OF PREPARED AGENDA**

MOTION: B. MACDONALD / T. HUNTER / CARRIED.

WITH THE ADDITION OF LETTER FROM AGRICULTURAL SOCIETY

3 **APPROVAL OF PRE-CIRCULATED MINUTES OF JAN.16/03 MTG.**

MOTION: R. WALKER / T. HUNTER / CARRIED.

4 **WAYNE LANG - R C M P**

At Council's request, Mr. Wayne Lang attended our meeting, and he reported on the following:

-67 positions (officers) to police the area;

-McAdam has 3; Oromocto has 13; they pay for direct contracts;

-New Maryland has 5 members;

-Chipman & Minto combined have 10 members;

-Stanley has a rural contract (\$86/ per capita;

-The regulation is for a police officer per every 1,500 people, but that is varied often;

-March 3, 2003 - Team Concept coming into effect with one team leader/one supervisor for the whole shift;

-LSD's are getting police and fire services at municipalities' expense;

-DARE - Drug Abuse Resistance Education is a 17-week program, one hour every week for 17 weeks.

He advised us to call him whenever we had a problem.

ACTION: N/A

5 **R C M P MONTHLY REPORT**

Cst. M. Beauchamp attended our meeting and circulated his report to Council, reporting 4 calls in the village and 49 in the whole area during December & January, and also reported on the following:

-Winterfest at High School - RCMP members to play volleyball at lunch hour;

-Neighborhood Watch Program is working really well in Gagetown; contact Ron Jones would come up and help us get set up;

-Victim Service Program (Volunteer Group).

ACTION: N/A

6 **APPROVAL OF FINANCIAL STATEMENTS FOR JANUARY/03**

MOTION: B. MACDONALD / T. HUNTER / CARRIED.

7 **NASHWAAK VILLA**

Councillor T. Hunter attended their last meeting and reported on the following:

- They discussed budget and agreed that they need a new roof;
- They are inquiring into the purchase of a new bathtub (\$62,000.);
- They are in the process of attempting to post two residents in another facility (with mental disabilities);
- She attended a meeting on Strategic Planning which she stated went very well;
- Annual Meeting to be held May 14th-16/03 in Moncton.

ACTION: N/A

8 **LIBRARY REPORT**

D. Mayor Barbara MacDonald attended their current meeting and reported on the following:

- 35th Anniversary Night was a good evening with about 35 people in attendance.

ACTION: N/A

9 **INSECTS & PESTS**

Clerk advised that she had contacted Roger Saignac on January 23rd/03 with GDG Environment Ltd. in Quebec, and he stated that he would get back to her and send her an information via mail. She has received nothing at this time.

ACTION: CLERK

10 **SAFETY BOX RENTAL**

Clerk advised Council that she had canceled the box rental, and obtained any correspondence that was in the box and placed it in the vault in the Village office.

ACTION: CLERK

11 **TRACY THIBODEAU - YOUTH APPRENTICESHIP PROGRAM**

(YAP) She circulated brochures to Council and stated that the program is a 2-year program which involves Grades 10 and Grade 11 with 180 hours per year; program commences in July.

ACTION: N/A

12 **ENVIRONMENTAL TRUST FUND (REPLACING CIP PROGRAM)**

Mayor Foreman and Councillor Walker will assist Clerk on Monday, February 24/03 at 3PM with filling out the application.

ACTION: COUNCIL

13 **AIRPORT DUES**

After much research into the files, it was found that we owe a balance of \$2,031.00 for airport dues, which will be paid in two instalments, one in late spring and one in late fall.

ACTION: CLERK

14 **ENTERPRISE CENTRAL**

Raylene Johnstone is the representative from our area, and asked if March 13/03 was an okay date for a meeting in Stanley. They are attempting to hold their meetings in all the different areas, and would meet in our Council Chambers. Council requested that Clerk advise her that March 13/03 is okay with them. Mayor Foreman and D. Mayor B. MacDonald attended a meeting held in Island View on Saturday, February 8th/03, and reported that the top concerns in our area consisted of the following: Forestry, Manufacturing, Tourism, Agriculture and Retail Services. Clerk will advise R. Johnstone of Council's decision.

ACTION: CLERK

15 **LETTER FROM RACHAEL JOHNSTONE - FORUM FOR YOUNG CANADIANS**

Council agreed to give her \$50 and will reserve \$50 for the 2nd candidate that approaches us for the same venture.

MOTION: R. WALKER / B. MACDONALD / CARRIED.

ACTION: CLERK

16 **CERTIFICATE OF APPROVAL - WASTEWATER WORKS**

Council agreed that this be kept on file, and that a copy be given to Gary Spencer to check to make sure that we are following proper procedures.

ACTION: CLERK

17 **LETTER - UMN B ANNUAL MEETING/03 COMMENTS**

Council asked Clerk to suggest a RCMP Workshop to be included in the 2003 meeting.

ACTION: CLERK

18 **LETTER - DISABILITY AWARENESS**

Meeting to be held on Thursday, March 13/03 from 1 to 3PM at the Lord Beaverbrook Hotel on Queen Street in Fredericton. A representative is required to pick up the information. (1-800-442-4412).

ACTION: N/A

19 **LETTER - AGRICULTURAL SOCIETY**

This letter was asking that the Village try and get all the organizations together to plan to work as one on events, etc. so that information can be obtained on what is going on in the community. A list of all the organizations needs to be composed. On March 5, 2003, the Agricultural Society will meet (they regularly meet on the first Wednesday of each month). Mayor Foreman plans to attend this meeting.

ACTION: COUNCIL

20

DOGS

Problems with several dogs including those of Peter Cardy on Main Street; The Palmers on Ward Settlement Road; Heather Dorcas on Glen Road; Scott Sawyer of Alexander Court and Michel Beauchamp on Main Street. Council agreed that a standard letter to new residents in the village be composed advising restrictions on dogs including dog tags, etc., and also to mention the quarterly sewage fees.

ACTION: CLERK

21

DATE OF NEXT REGULAR COUNCIL MEETING

THURSDAY, MARCH 20, 2003 AT 5:00 PM

ADJOURNMENT

22

9:55 pm **MOTION:** B. MACDONALD

VILLAGE OF STANLEY
Mark J. ... Mayor
Lorna ... Clerk