

**REGULAR MONTHLY MEETING OF STANLEY VILLAGE  
COUNCIL - JULY 22, 2004**

ITEM

**PRAYER FOR CIVIC AUTHORITIES**

**APPROVAL OF PREPARED AGENDA**

**MOTION: B. MACDONALD / R. WALKER / CARRIED (WITH ADDITIONS)**

**APPROVAL OF CIRCULATED MINUTES OF JULY 22/04 MEETING**

**MOTION: R. WALKER / T. HUNTER / CARRIED**

**APPROVAL OF FINANCIAL STATEMENTS FOR JUNE 2004**

**MOTION: R. WALKER / T. HUNTER / CARRIED**

**PRESENTATION - BARRY HENDERSON - ACCESS CENTRE**

He advised that the Access Centre offers two-hour courses and that they have 4 new computers. Also, he presented to Council a summary of the services that are offered by the Access Centre and plans for more services in the fall including:

- Kids Program
- Theatre Workshop in the Fall
- Research Rally - Prizes
- Newsletter (indicating that they would like to have a letter from the Village included)
- Working to update Stanley's web page advising that the cost to upgrade would be a minimum of \$250.00 and requesting, if possible, financial assistance from the Village.

**MOTION: T. HUNTER / B. MACDONALD / CARRIED.**

**MOTION: That Village Council donate \$250.00 for additional costs of upgrading site.**

**ACTION: ACCESS CENTRE**

**DOG CONSTABLE - RANDY CASEY**

Council agreed that we get him to return to us the tickets that he issued and then to contact Joseph Wilby to proceed with legal action as the 14 days have expired since the tickets were issued. Also, clerk to send letters to three additional parties with dogs including:-Donald Dionne; People at Terry Hickey's house and Marty & Linda Hawkes.

**ACTION: CLERK**

**RCMP**

Cst. Victor Dray was present at the meeting and discussion took place regarding the following:

- No computer stats available for the past month's happenings;
- Speed of the large trucks is going faster throughout the village;
- No Parking Sign to be erected in front of Dr. Wagener's office restricting parking from his office down to the corner;
- He advised that RCMP plan to move into the school by September 1, 2004;
- Discussed whether or not the RCMP will be involved in the legal action regarding dogs.

**ACTION: N/A**

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8 **UNSIGHTLY PREMISES**

Councillor R. Walker mentioned that Bartlett's Garage is in great need of painting, but Council agreed not to go there as there are numerous buildings in the village that require painting. Clerk was requested to write another letter to Nathan Hicks requesting that the 2 cars on the lower lot be removed by August 15, 2004, and encouraging him to dispose of some of the extra vehicles in his upper driveway.

**ACTION:** CLERK

9 **FORMER CIBC BUILDING**

Clerk advised Council that the hydro bill for the past month amounted to \$577.96. Mayor Foreman stated that the basement heaters have been on high in order to get the place dried out. We are still waiting for results from the odour and testing done by Gary Spencer.

**ACTION:** N/A

10 **NEW SIGNS**

Council agreed that Douglas MacDonald be asked to erect these signs, and Councillor Ross Walker will show him where Council wishes them to be erected.

**ACTION:** ROSS WALKER

11 **SEED PROGRAM**

Clerk circulated to Council a letter from our student, Stephanie Davidson, requesting to have the first week of August off for vacation. Council agreed that she could take the days off, but requested that Clerk write her a letter indicating that the following work be completed before she takes her time off:

- Sidewalks to be swept on Hill from top of sidewalk down to the former CIBC building;
- Sidewalk from Bridge over across Stanley to the former CIBC bldg.;
- Sidewalk from the 5-Pt. Intersection down to the Bridge;
- Completion of priming and Painting of the Railing in the Park;
- Completion of priming and painting of the entire area of the Look-Out;
- Completion of priming and painting of the railing on the Walking Trail.

Clerk to advise her that if heat is a problem with this work, that she could work at the railing in the Park in the mornings and paint the railing on the Walking Trail in the afternoons as there is a breeze coming off the river and the area is shaded. Also to request that she catch up in her lost hours to date and possibly work evenings to get this work completed prior to going on vacation.

**ACTION:** CLERK

12 **SEWAGE ARREARS**

Mayor Foreman or Deputy-Mayor B. MacDonald will try and get a telephone number or an address for Lloyd Wilson to give to the clerk to enable her to send him his bill for 55 Main Street. Clerk instructed to wait until next month before proceeding with action regarding the accounts of Twila Ryan and Shelley Humble as they both had promised to pay \$50 be-weekly, but at present, both have fallen behind.

**ACTION:** N/A

13 **UTILITY POLE - CHRISTMAS OUTLET**

Clerk received just today from Rachel at the Fire Dept. the address of the insurer of the truck involved in the accident. It was Wilson Insurance Ltd., 404 Queen St., Box 367, Fredericton, NB E3B 4Z9, telephone 458-8505, Policy # RF693934. Clerk instructed by Council to submit a claim of \$500.00 for loss of outlet, replacement of Power Box and installation..

**ACTION:** CLERK

14 **DOG BY-LAW**

Clerk to add Les Talbot, Donald Dionne, Marty Hawkes and tenants at Terry Hickey's house to the list of unlicensed dogs. Clerk also requested to send a copy of S-2 By-Law to Shelley Baggs. Clerk will also contact Joseph Wilby to proceed with legal action as the 14 days have expired since the tickets were issued, and as yet, only one has been paid.

**ACTION:** CLERK

15 **LETTER - ENVIRONMENTAL TRUST FUND - LETTER OF OFFER**

Clerk to return signed Letter of Offer for \$10,000 for work on Walking Trail.

**ACTION:** CLERK

16 **F.U.N. GROUP**

Council agreed to donate \$125.00; this amount to be deduced from the monies allocated for Sports. **MOTION:** R. WALKER / B. MACDONALD / CARRIED.

**ACTION:** CLERK

17 **TELEPHONE CALL FROM DAVID PEPIN**

Clerk to call him to advise that all domestic water is to be hooked into our sewage line and is the responsibility of the property owner.

**ACTION:** CLERK

18 **LETTER - MUNICIPAL KILOMETRAGE**

Clerk will check for any changes since last year, and then will return it.

**ACTION:** CLERK

19 **OFFER FOR PURCHASE OF PROPERTY - WATER STREET**

Received letter from Ruth Hay making the Village an offer of \$4,000.00 for property adjacent to Raymond and Susan Gullison on Water Street. Village agreed to accept her offer, but to advise her that she is responsible for sewage fees whether or not the property is occupied, and also responsible for all legal and surveying costs. Clerk to advise her by way of letter.

**MOTION:** B. MACDONALD / R. WALKER / CARRIED.

**ACTION:** CLERK

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**LETTERS TO VICTIMS' ASSISTANCE PROGRAM GRADUATES**

The graduates include: Carol Wilson, Jean Logan, Kim Barlow and Myra Jane Dysart. Councillor T. Hunter will obtain the addresses of these graduates in order that Clerk may send them congratulatory letters.

**ACTION:** T. HUNTER & CLERK

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**DATE OF NEXT COUNCIL MEETING**

**THURSDAY - AUGUST 19/04 5:00 PM**

22

**ADJOURNMENT**

8:15 p.m. **MOTION:** B. MACDONALD

**PS CLERK GIVEN PERMISSION TO PURCHASE A NEW COFFEE POT.**

VILLAGE OF STANLEY

..... Mayor  
*Lorna Dunnoch*  
..... Clerk